

# Family Values – Between Tradition and Novelties: Psychological Challenges Of Families And Family Members in The Modern Era

# **TAU International Study Abroad**

Mr. Ilan Tabak Aviram, Ph.D.

# Spring 2022

Instructor Contact Information

Email: <u>llan.aviram@gmail.com</u> mobile : 972-54-8800017

### Out of Class Availability and Best Ways to Contact

Please email the instructor to schedule a personal office \ Zoom meeting once needed. Course Credits: 3 TAU Semester Credits

For course times/days and location, please visit the TAU International web site (Study Abroad Course Offerings and Schedules). Please note that all information below is subject to change and/or adjustment as necessary.

# **Course Description (Summary)**

The family structure has been facing dramatic changes during the last few decades, changes that are still taking their place and route. This course aims to encompass these fascinating developments, focusing on psychological challenges that different forms of families are coping with: traditional families in conservative and religious environments, traditional families in liberal environments, as well as non-traditional families, such as single parent families and LGBT parents. We will discuss the various transformations that have been modifying the roles within the nuclear family: the parents, mother, father and children, according to major psychological theories and observe the therapeutic interventions that can improve the well-being of family members.

#### **Course Requirements and Expectations**

Attendance, preparation and classroom participation: Students are expected to actively participate in all classes and engage in the classroom's discussions. A list of readings can be found in the syllabus. Reading is not mandatory but recommended.

*Response papers:* Students are responsible for writing 2 response papers during the semester. Each response paper should contain a maximum of 400 words. Response papers should reflect

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<sup>ONAL</sup> the students' opinions, thoughts, feelings and experiences related to the classes` topics. The response papers should not give a summary of the classes, but rather use the material to explore and reflect on interesting ideas or debates related to the topic. The deadline for handing the papers will be 2 weeks after the announcement of the assignment.

*Final paper:* Submitted in the last class of the semester, students will be expected to write a four pages essay that will include an integration of the course classes material in addition to the use of academic sources in order to present a creative analysis of the topic. The exact instructions for the assignment will be given 4 weeks prior to the deadline.

*General instructions for all papers' submissions:* Please send only WORD documents (\*.doc) and not PDF files and name the files as follows: LAST NAME\_FIRST NAME\_PAPER TITLE\_TAU2020 (e.g. Scmoe\_Joe\_response paper1\_TAU2020)

# Learning Outcomes

- 1. Knowledge of core concepts of Family theories in multidisciplinary areas: Psychology, Sociology, Anthropology and Law.
- 2. Knowledge of current developments in the research and understanding of Family life and Family roles.
- 3. Basic analysis and academic writing skills, relevant for the fields of social sciences.

### **Evaluation Criteria**

- 1. Class attendance: 15%.
- 2. Class participation and involvement: 15%.
- 3. Response papers 1 &2: 30%.
- 4. Final paper: 40%.

#### **Absence Policy**

Attendance is mandatory and attendance will be taken regularly. Missing classes will be reflected in the final grade of the course. Up to three justified and properly documented absences from classes may be accepted (for example: emergency matter or illness, both of which will require a doctor's note). Such cases of absence should be reported to the instructor immediately a doctor's note is required. In the case Zoom classes are administrated instead of in-class ones, participants who cannot attend the online classes are expected to watch the recorded class and submit a make-up assignment that will be posted through the Moodle interface, as a substitute to their online attendance.

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#### **Course Schedule**

Introduction to the Family: Definitions, Historical	Meetings 1-2
changes, Evolutionary perspectives, Functions of the	
family	
Theoretical approaches to the Family: The functionalist	Meetings 3-4
approach The Feminist approach, The Marxist	
approach, The Radical psychologist.	
Psychological theories and the family: From Freud,	Meetings 5-6
Winnicott, Through Lacan, Klein to J. Benjamin and	_
Mitchell.	
Mothers – Historical perspectives of motherhood and	Meetings 7-8
current trends and challenges	
Fathers - Historical perspectives of fatherhood and	Meetings 9-10
current trends and challenges	
Children and childhood – from past to present issues	Meetings 11-12
Between Romance and parenthood – on the	Meeting 13
challenges of couples parenting together	
The Pathologies of the Family – Divorce, Abuse and	Meeting 14-15
Domestic Violence	
New developments in the structure of families -	Meeting 16
Blended families	
New developments in the structure of families – Single	Meeting 17
parent by choice families	
New developments in the structure of families - LGBT	Meeting 18
families	
New developments in the structure of families -	Meeting 19
Polyamorous families	
Family law – how legal perspectives help shape the	Meeting 20
way Families evolve	

# **Course Readings and/or Required Materials**

The final reading list will be published before the beginning of the semester. All material will be accessible through the Moodle.

Balfour, A., Clulow, C., and Thompson, K., (2018). *Engaging Couples: New Directions in Therapeutic Work with Families*, Routledge.

Cohen, P.,N., (2018). *The Family : Diversity, Inequality And Social Change*, W.W.Norton & Company.

Mead, M. (1961). Coming of Age in Samoa. William Morrow Paperbacks.

Powell, B., Bolzendahl, C., Geist, C. and Steelman, L. (2010). *Counted Out: Same-Sex, Relations and Americans' Definitions of Family*, Russel Sage,

Treas, J., Scott, J., and Richards, M., (2014). *The Sociology of Families,* John Wiley & Sons. Winnicott, D.W. (1960). *The Theory of the Parent-Infant Relationship*. Int. J. Psycho-Anal., 41:585-595.

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#### **Instructor Biography**

Dr. Tabak-Aviram is an experienced licensed clinical psychologist in Israel, practicing over 15 years with children, adults, couples and families. Dr. Tabak-Aviram has been specializing with preschool children and their parents in a community mental health Centre in Tel-Aviv. During the past decade Dr. Tabak-Aviram's focus of work has been with LGBT individuals, couples, and families. Additionally, he has developed both group and individual counseling frameworks for prospective parents in the process of parenthood through ART. Dr. Tabak-Aviram has been working in both public clinics, supervising psychology interns and in his own private practice in Ramat-Hasharon. He has been an active speaker for LGBT families and gender creative children in front of mental health professionals, social workers and medical staff members all over Israel.

### **TAU International Academic Guidelines**

Students may only attend classes which they are officially registered for. No auditing of courses is permitted. Students are responsible for reading and adhering to all policies and procedures in the TAU International Academic Handbook <u>posted here</u> at all times. Below is a summary of some of these relevant policies and procedures.

#### Learning Accommodations

In accordance to University guidelines, TAU International may be able to accommodate students with learning disabilities or accommodation requests if these requests are also honored at the student's home university or home school. To be considered, students must submit official documentation from their home school or university (if not in English, a notarized official copy translated into English is required) to TAU International in advance of arrival describing in detail any specific needs and how these are accommodated at the home school or university. Students must also bring a copy of this documentation with them on-site and give it to their faculty on the first day of class while introducing themselves so that the faculty know who they are and what sorts of needs or accommodations they may have. Without official documentation from the home school submitted on or before the first day of courses, TAU will not be able to honor accommodation support.

With supporting documentation and by following the correct procedure as outlined above, TAU International and its faculty will do the best it can to make any suitable accommodations possible. However, we cannot guarantee that all accommodations received at the home school can be similarly met at TAU. For example, TAU is usually not able to offer note-taking services in English, private testing rooms, or advance viewing of classroom presentations, exams, or assignments.

It may be an option to provide a student with additional tutoring or support outside the classroom as needed. Students should be aware that this additional support cannot be guaranteed and is based on teacher availability in the subject as well as the specific student level. If available, the cost of additional tutoring or support will be the sole responsibility of the student.

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#### **In-Class Exams**

TAU does not permit, under any circumstances, taking any in-class (including mid or final) exams early or later than the scheduled exam day. When selecting courses, it is thus very important to note if there is an in-class midterm or final exam as this date/exam cannot be changed. It is also the student's responsibility to clarify exam dates with the professors at the beginning of a course, with the understanding that not all exam dates can be decided up front as it can sometimes depend on the pace of the course and class learning. It is the student responsibility to plan to be present for all courses including the final day of class for this reason. Early departures from the program are not approved, nor are early or exception in-class exams.

#### **TAU International Absence Policy**

Attendance is mandatory in all of the courses including Hebrew Ulpan. Faculty can and will take attendance regularly. Missing classes will be reflected in the final grade of the course. Up to three justified and properly documented absences from classes may be accepted (for example: emergency matter or illness, both of which will require a doctor's note). Such cases of absence should be reported to the faculty immediately and again, a doctor's note is required. Teachers are entitled to treat any lateness or absence without documentation as unexcused. Some of our courses such as Service Learning or the Internship Seminar require more practical in-class work; thus, attendance policies may be stricter in some courses and students then must adhere to the stricter attendance policy as outlined by the faculty/syllabus.

Students are required to arrive on time for classes. Teachers are entitled to treat any single case of lateness and/or repeated lateness as an unjustified absence.

Please note that according to official TAU Academic Policy, if a student's behavior or attendance during is disagreeable his/her course participation may be cancelled at the discretion of TAU with no due refund.

#### **Grade Appeals**

Students are responsible for checking grades once posted or distributed by faculty. The limited grade appeals window and the detailed procedure for appealing a grade – whether a graded assignment, exam or final grade – is outlined clearly in the policies and procedures in the TAU International Academic Handbook <u>posted here</u>.

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